

THE ASSOCIATION OF HOWARD UNIVERSITY RETIREES
2400 6th Street, NW
Washington, DC 20059

MEMBER APPLICATION

Year _____

ALL INFORMATION IS STRICTLY FOR USE BY AHUR.

OFFICIAL USE ONLY

Date Rec'd _____
Rec'd by _____
Cash or Check # _____
MO # _____
Amount \$ _____
Receipt sent _____
Sent by _____

NAME _____

(Please Print) First

MI

Last

TITLE: ☐ Mr. ☐ Mrs ☐ Ms ☐ Rev. ☐ Dr. ☐ Other _____

ADDRESS _____ City _____ State _____ Zip _____

(Please Print)

PHONE (H) _____ (C) _____ Email _____

Best Way to Contact You? ☐ Email ☐ US Mail ☐ Other _____

Emergency Contact: Name _____ Phone _____

(Please Print Clearly)

YEAR RETIRED? _____ FROM: ☐ HUH/FREEDMEN'S ? or ☐ HU?

DEPT./DIV. _____ AHUR MEMBER SINCE (Year) _____

HOW DID YOU HEAR ABOUT AHUR? ☐ Member (Specify Name) _____

☐ Friend ☐ HU/HUH Benefits Office ☐ Saw a Flyer ☐ Attended an AHUR Function ☐ WHUR PSA

MEMBERSHIP DUES: (Payment up to 5 years accepted. See the Bylaws.)

Annual Membership Dues: ☐ 1 year/\$25 ☐ 2 yrs/\$50 ☐ 3yrs/\$75 ☐ 4 yrs/\$100 ☐ 5 yrs/\$125

Donation(s) ☐ Scholarship \$ _____ ☐ Other (Specify) \$ _____

Enclosed: ☐ Check \$ _____ ☐ MO \$ _____ Payable to: AHUR

(Mail Application, Dues and Donations to AHUR at the address above.)

TOTAL ENCLOSED \$ _____

What particular skills, talents or special expertise would you like to share that might benefit the Association in accomplishing its purposes. (Specify) _____

In which of ***Standing Committee(s)** would you like to participate this year? (Check all that apply.)

☐ Amenities ☐ Auditing ☐ Budget and Finance ☐ Bylaws ☐ Membership

☐ Newsletter ☐ Nominating ☐ Program/Events ☐ Scholarship